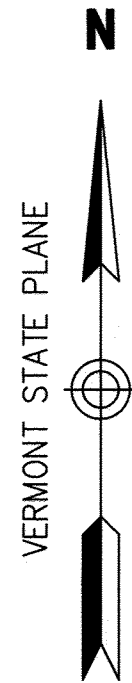


VERMONT STATE PLANE



VHB

Vanasse Hangen Brustlin, Inc.

Transportation
Land Development
Environmental Services

7056 U.S. Route 7, P.O. Box 120
North Ferrisburgh, Vermont 05473
802.425.7788 • FAX 802.425.7799

Legend

- U.E. PROPOSED PERMANENT UTILITY EASEMENT
- - - - - C.E. PROPOSED TEMPORARY CONSTRUCTION EASEMENT
- S.E. PROPOSED TEMPORARY SLOPE EASEMENT

- MARBLE BND (FND) □ MARBLE BOUND (FOUND)
- DH (FND) ● DRILL HOLE (FOUND)
- IP (FND) ○ IRON PIPE (FOUND)
- BND (TBS) □ MONUMENT TO BE SET (TYPICAL)

- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- POB POINT OF BEGINNING
- POE POINT OF ENDING

- ⊙ DRAIN MANHOLE
- ⊙ CATCH BASIN
- ⊙ SEWER MANHOLE
- ⊙ ELECTRIC MANHOLE
- ⊙ TELEPHONE MANHOLE
- MANHOLE

- ⊙ HH - HANDHOLE
- BOLLARD
- ⊙ WATER GATE
- ⊙ FIRE HYDRANT
- GAS GATE
- ⊙ STREET SIGN
- ☆ LIGHT POLE
- UTILITY POLE
- GUY POLE
- GUY WIRE
- MONITORING WELL
- ⊙ WELL

- EOP --- EDGE OF PAVEMENT
- CC --- CONCRETE CURB
- VGC --- VERTICAL GRANITE CURB
- SGE --- SLOPED GRANITE EDGE
- BB --- BITUMINOUS BERM
- BC --- BITUMINOUS CURB
- GUARD RAIL-STEEL POST
- GUARD RAIL-WOOD POST
- CHAIN LINK FENCE
- STOCKADE FENCE

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|-----|-----------------------------|---------|-------|
| 1 | UPDATE OWNERS-LOTS 253, 254 | 2/11/15 | GEJ |
| No. | Revision | Date | Appvd |

| | | |
|----------------|-------------|------------|
| Designed by | Drawn by | Checked by |
| CAD checked by | Approved by | |

| | | | |
|---------------|--------|------|-----------------|
| Scale | 1"=30' | Date | AUGUST 30, 2011 |
| Project Title | | | |

Cross Street Bridge Project

Boundary plan of Map 24 Lots 251, 252, 253, 254, and a portion of lot 255

Middlebury, Vermont

Issued for

Drawing Title

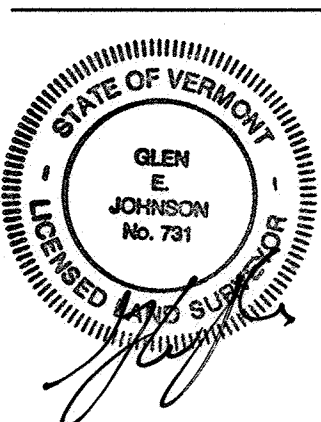
Plan of Land

Drawing Number

Sv-1

Sheet of 1 1

Project Number 57262.01



GLEN E. JOHNSON, L.S. #731

2/13/2015
DATE

Certification

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT PROPERLY DEPICTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY SUPERVISION AND IS BASED ON PLANS AND DEEDS OF RECORD, AND THIS PLAT IS IN CONFORMANCE WITH VT27 V.S.A. § 1403.

OVERALL AREA TABLE

| | | |
|----------|-----------|---------|
| LOT 251 | 15,811 SF | 0.36 AC |
| LOT 252 | 6,898 SF | 0.16 AC |
| LOT 253 | 8,649 SF | 0.20 AC |
| LOT 254 | 42,880 SF | 0.98 AC |
| PARCEL A | 7,255 SF | 0.17 AC |
| TOTAL | 81,493 SF | 1.87 AC |



General Notes

Plan References

- 1) PLAN ENTITLED "RIGHT OF WAY PLAN CROSS STREET BRIDGE PROJECT RIGHT OF WAY LIMITS OF ALTERED AND NEWLY LAID OUT TOWN HIGHWAYS MIDDLEBURY, VERMONT," DATED OCTOBER 22, 2008, PREPARED BY VANASSE, HANGEN, BRUSTLIN, INC., AND RECORDED AT THE TOWN OFFICES.
- 2) PLAN SHOWING ROAD LAYOUTS AND WIDTHS IN THE VILLAGE OF MIDDLEBURY, SCALE IS 4 CHAINS = 1 INCH. LEGEND NOTE STATES BEARINGS & DISTANCES SHOWN ARE TAKEN FROM SURVEY OF C.G. MYRICK-FEB.26, 1846, AS RECORDED IN VILLAGE RECORDS-VOL. II. 1859 AND IS REFERRED TO AS MAP 12.
- 3) "RIGHT OF WAY AND TRACK MAP RUTLAND RAILROAD, STATION 4593+60 TO STATION 4646+40" DATED JUNE 30, 1917, REDATED JAN. 1, 1964 (V2-88).
- 4) "ALTA/ACSM LAND TITLE SURVEY OF MOBIL OIL CORPORATION" DATED MARCH 14, 2001, PREPARED BY SHORT SURVEYING INC. RECORDED AUGUST 6, 2001 AS MAP SLIDE 596 MAP 1142.
- 5) "RECORD OF SURVEY LANDS ADJACENT AND SOUTH OF BAKERY LANE IN THE TOWNSHIP OF MIDDLEBURY ADDISON COUNTY, VERMONT" SURVEYED BY JESSE L. STANLEY RECORDED IN DECEMBER 1984 AS MAP SLIDE 373 MAP 749.
- 6) "RIGHT OF WAY TRAVERSE TOWN OF MIDDLEBURY, VERMONT" DATED MAY 14, 1973 PREPARED BY DONALD B. BURCHARD AND RECORDED AS MAP SLIDE 206 MAP 490-1.
- 7) "ALTA/ACSM LAND TITLE SURVEY PROPERTIES OF TOWN OF MIDDLEBURY AND THE PRESIDENT AND FELLOWS OF MIDDLEBURY COLLEGE" DATED JUNE 2007 PREPARED BY STUART J. MORROW (PROJECT NO. 07114).
- 8) "ALTA/ACSM LAND TITLE SURVEY LANDS OF L. MARTIN & MARCIA E. SCHUPPERT" PREPARED BY SHORT SURVEYING INC., DATED JANUARY 12, 2001 AND RECORDED AS MAP SLIDE 593 MAP 1132.
- 9) "RECORD OF SURVEY LANDS OF J.L. & S.B. KLINCK PREPARED FOR ALFRED ANDERSSON" PREPARED BY COWAN SURVEYING RECORDED AS MAP SLIDE 567 MAP 1092.
- 10) "PORTION OF PROPERTY OF MIDDLEBURY COLLEGE (FORMER OSBORNE PROPERTY)" PREPARED BY LEE H. LOWELL RECORDED AS MAP SLIDE 20 MAP 38.
- 11) "PORTION OF LANDS OF SOCONY MOBIL OIL COMPANY, INC." DATED MAY 9, 1966 PREPARED BY LEE H. LOWELL RECORDED AS MAP SLIDE 24 MAP 52.
- 12) "THE ILSLEY LIBRARY OWNED BY THE TOWN OF MIDDLEBURY LOCATED IN MIDDLEBURY, VERMONT" PREPARED BY DONALD B. BURCHARD AND RECORDED AS MAP SLIDE 400 MAP 796.

- 1) THE PURPOSE OF THIS PLAN IS TO DEPICT THE THE BOUNDARIES OF PARCEL A, LOTS 251, 252, 253, & 254.
- 2) THE EXISTING CONDITIONS SHOWN ARE BASED ON DESIGN FEATURES.
- 3) THE PROPERTY LINES WERE DETERMINED BY VHB BASED ON AN ACTUAL FIELD SURVEY IN SEPTEMBER 2008 AND FROM DEEDS AND PLANS OF RECORD.
- 4) BEARINGS ARE BASED ON THE VERMONT STATE PLANE COORDINATE SYSTEM.
- 5) VOLUME, PAGE, & MAP SLIDE REFERENCES ARE TO THE MIDDLEBURY LAND RECORDS.

